

Commodore Foote, representing the navy; General Grant and Robert E. Lee, representing the army; Chief Justice Chase, representing the Supreme Court; the Frelinghuysens, Theodore and Frederick, representing the United States Senate; and John Knox and Christyann, representing the House of Representatives, have surrendered to that gospel which before this winter is out will in the capital of the American Nation, be at work to bring about a new and a more glorious kingdom of God men of Nations and international power, their tongues and eloquence becoming the tongues of fire and their words the words of life to all those who by the grace of God will become John Knoxs and Christyanns and Fendons and Bourdelaus, who are once regenerated. There will be no meetings and heard in pulpits, that the soul is a soul—one soul worth as much as another. I deny it. The soul of a man will be worth as much as the soul of a woman. The kingdom of God is worth 1000 times more than the soul of a man. The soul of a man who can bring no one into the kingdom is great outpouring of the Spirit, the chief man of America would be of more value to earth and heaven than in any other part of the Nation because it would reach all the States, cities, towns

for the contrite-hearted right arm of God
nighly in the salvation of this capital!

Some of us remember, 1857, when at
close of the worst monetary distress that
country has ever felt, compared with what
the hard times of the last three years
have been, that the depression of 1857
that complete prostration came an awak-
ing in which 500,000 people were converted
in different States of the Union. Do you
know where one of its chief powers
was? Was it Washington? Do you
know on what street? This street. Do you
know in what church? This church. I
picked up an old book a few days ago
was stamped and written at the time by
Washington correspondent of a New York
paper. He wrote: "The First Presbyterian
Church can scarce contain the people.
The prayers of the people are so great
the prayers offered, and the reading of the
forms one of the tenderest and most effective
features of the meetings. Particular pa-
pers are taken to disclaim and exclude every
sectarian or partisan bias. One of the great
achievement is felt, the unexpected rapidity
with which the work has thus far proceeded
and we are beginning to anticipate the ne-
cessity of opening another church."
I think you will have the same and more
than that. There are many thousands of
inhabitants now than then. Besides that
since then are the telephone, with its seem-
ing omnipresence, and the wireless telegraph,
with its seeming omnipresence. I believe that the
mighty revival of religion that this city

[illegible]

This generation will soon be out of sight. Where are the mighty men of the past who trod your Pennsylvania avenue and spake in your National Legislature? Where are the great ones of the past who asked questions of the supreme judiciary? Ask the sleepers in the Congressional cemetery. Ask the mausoleums above the land. Their tongues are speechless, but their eyes are open, their arms folded, and their hands upon their heads. How soon time prorogues parliaments and adjourns senates and disbands cabinets and empties pulpits and dismisses generations. How soon the great ones of the past are not or do not call. I call upon people who cannot come forth from their sickbeds to explore the heavens in our behalf from the midnight pillows, and I call upon the aged and the young to spend their last days on earth in supplicating the salvation of the Nation, and I call upon all men and women who have been in furnaces of trouble, and who have seen the face of the Lord, and who have been in dungeons of trouble, as well as Jeremiah, to join in the prayer, and let the church of God everywhere lay hold of the Almighty Father, and let the United States will announce to the State legislatures that sent them here, and members of the House of Representatives will report to the Congressional Record that thousands of men and women are now and here engaged in the many departmental actions of National service will write homeward telling all sections of the country that the Lord is coming. Amen. Halleluiah, the Lord is coming. Amen. Halleluiah, the Lord is coming. Amen. Halleluiah, the Lord is coming. I hear the rumbling of His chariot wheels. I feel on my cheeks the breath of the white horses that draw His chariot wheels. I feel the Lord's presence through the long night of the world's sin and sorrow.

We want it in this country, only on a large scale, that which other centuries have seen of God's work; we want it as they had it in the sixteenth century, when Martin Luther and Philip Melancthon led on; as in the awakening of the seventeenth century, when Bunyan and Flavel and Baxter led on; as in the awakening of the eighteenth century, when Wesley and Whitefield and Ainslie and Copeland, and Albert Barnes, the converted slave, and others, led on as good as the great denunciations. Oh, will not some of those glorious souls of the past come down and help us? Come down off your thrones, dear brethren, and lead us on! We want you, dear Pavyson and Truman O'Brien, and Messrs. Knapp and Inskip and Archibald Alexander—that Alexander the Great of the Christian churches. Come down and lead us on, dear brethren, if you are dying, for lack of the gospel? Come down and agonize with us in prayer. Come down and help us preach in our pulpits. Come down and inspire our song without better than we can. But more than all, and overwhelmed with reverent emotion, we ask of them, Come thou of the deeply dyed garments of Bosphor, traveling like the great conquerors of olden times, save! Lord God of Joshua, lead the sun of this century stand still above Gibeon and the moon above the valley of Ajalon until we can whip out the darkness from our eyes, and see the precious promises of the other five kings went over the rocks to Bethshober. Ha ha! It would so surely be done that I cannot restrain the

[illegible]

My Saviour hath done all things well,
And triumphed over death and hell—
That's the news! That's the news!
The Lamb was slain on Calvary—
That's the news! That's the news!
To a world of sinners, slaves,
That's the news! That's the news!
The Lord has pardoned all my sin—
That's the news! That's the news!
I feel the witness now within—
That's the news! That's the news!
And Jesus, He is risen from the dead,
And taught us how to watch and pray,
I'm happy now from day to day—
That's the news! That's the news!
And Christ the Lord can save you, too—
That's the news! That's the news!
Your sinful heart He can renew
That's the news! That's the news!
This moment, if for sins you grieve,
This moment, if you do believe,
A full acquittal you'll receive—
That's the news! That's the news!
And now, if any one should say,
"What's the news? What's the news?"
Oh, tell them "God will save you to pray—
That's the news! That's the news!"
And now you have joined the conquering
And now you lay God's command
You're ready for the day to come—
That's the news! That's the news!

[illegible]

The sight of the face of Jesus is, I think, what is meant by his glorious appearing, but why it will come as a consequence of his Spirit in us, not as a cause of that Spirit in us, I do not know. The pure heart is the sign that we are like him, and only by being like him can we see him as he is.—George MacDonald.

Never too poor, too ugly, too dull, too sick, too friendless, to be useful to some one.—Cate Gannett Wells.

Lack of Snow Causes Despair.

Maine folk are almost in despair because of the continued lack of snow. Such a condition affects the people here known in various ways. There are 50,000,000 feet of logs in the Penobscot lumbering districts which cannot be moved because of the absence of snow, and as well as 50,000 cords of hemlock bark for tanning, and all the lumber and mill and industries are suffering severely. The various exceptions of the snow on sleds has been tried in some districts. Every previous winter when ice has been cut it has been hauled to the houses on sleds. This year there is no snow and the sleds are being pulled away. The farmers say now that the absence of the warm blanket of snow means short crop.

Solenace lends its support to this doctrine and presents many facts to sustain it. Paul Garner, of Pa., has been making a special study of the trend of habitual drunkards, comes to the conclusion: "There is a flaw in the nature of these young wretches that theologist sees clearly and notes with astonishment—the absence of affectionate feelings and when they do not become lunatics, they show a morose and vindictive character." It is a depraved lesson in power.—*Workman's Messenger.*

TEMPERANCE NEWS AND NOTES

Twenty-one temperance associations have been formed in India during the past year, with an enrollment of 2000 members.

The Chicago Inter-Ocean says that while the greater number of homicides that took place in its city last year.

The American Steamship Line has made an inviolable rule that no captain or officer, or other employee, shall take any intoxicating liquor as a drink.

The reason some men can't make head or tail of the Bible is because they are too busy making one end drink, in the face of factious advocates of the cause state

son why she should wear dowry
ring. Just so long as a farmer
to observe the courtesy of
long will that life fail to reach
standard.

The home maker must have
knowledge to do any other pe-
the farm. She must be a phys-
surgeon and trained nurse. She
be a chemist and know how to
hine foods; an artist to make
ture of her table; a politician
suaire her husband and train her
a musician to make and execute
of harmony. Domestic science
gained ground for twenty years.
Every farmer should give to his
tention. His daughter is quite
to have little opportunity to
education in the line. The
needed change in farm life can
brought about by an overbur-
nember. The hope which will
farmers into higher and better
the possibilities which are at
their feet and daughters. The

prove better and more abundant than the bees visit them frequently.

Snow or ice is not an egg picker, so do not labor under the impression that your hens are going to give you baskets full of eggs if the morning is cold. The eggs which are furnished them is cold from the mother, with what snow or ice they pick up.

For trimming grape vines in winter, they may be cut rapidly with no splitting, by using a very sharp knife in quick succession without handling the vines at all. Several portions will fall as needed, if cut off more slowly by the pruning shears.

If farmers do nothing more to get rid of their scrub sheep it is a blessing to them. There are thousands of scrub sheep as many as there are animals. When farmers are forced to resort to the improved breeders it will at some day look back upon the scrubs as blessings.